

Whitney Town Advisory Board

March 13, 2025

MINUTES

Board Members: Anita Toso, Chairperson - Present

Christopher Fobes - Present

GCIa

Greg Konkin, Vice Chairperson - Present

Geraldine Ramirez - Present

Amy Beaulieu - Present

Secretary: Mia Davis, 702-443-6878, wwtabsecretary@gmail.com

Town Liaison: Blanca Vazquez, 702-455-8531, bva@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions The meeting was called to order at 6:00 p.m. by Toso.
- II. Public Comment

Kevin Allison concerned about no curbs/gutters and the safety of that re: ET-25-400020 Caryn Linensar concerned about traffic increase re: ET-25-400020

III. Approval of January 30, 2025 Minutes

Motion to Approve w/ Konkins attendance amended to "excused"

MOVED BY: Fobes

APPROVED

VOTE: 5-0 Unanimous

IV. Approval of the Agenda for March 13, 2025

Motion to Approve MOVED BY: Konkin

APPROVED

VOTE: 5-0 Unanimous

V. Informational Items

Ramirez informs community Re: 'Girls on Rise' event on 3/27/25 at Whitney: female mentors needed

VI. Planning & Zoning:

04/02/25 BCC

1. ET-25-400020 (ZC-20-0544)-DIAMOND WETLANDS, LLC:

<u>USE PERMIT FIRST EXTENSION OF TIME</u> for a townhouse planned unit development (PUD). <u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce the minimum lot size for a PUD; 2) reduce the setback from any street, drive aisle, sidewalk, or curb within a PUD; 3) alternative driveway geometrics; 4) allow the egress side of the entry street to not be improved with curb, gutter, sidewalk, and a curb return; 5) allow a non-standard gated entry design; and 6) reduce driveway width.

<u>DESIGN REVIEWS</u> for the following: 1) a townhouse PUD; and 2) finished grade on 4.4 acres in an RM18 (Residential Multi-Family 18) Zone. Generally located on the east side of Broadbent Boulevard and the south side of Wetlands Park Lane within Whitney. JG/tpd/cv (For possible action)

MOVED BY - Konkin DENIED VOTE: 4-1

VII. General Business

None

VIII. Public Comment

None

VIII. Next Meeting Date

The next regular meeting will be March 27, 2025, unless posted otherwise.

IX. Adjournment

The meeting was adjourned at 6:26 p.m.